

Thou kind Lord! Thou hast created all humanity from the same stock. Thou hast decreed that all shall belong to the same household. In Thy Holy Presence they are all Thy servants, and all mankind are sheltered beneath Thy Tabernacle; all have gathered together at Thy Table of Bounty; all are illumined through the light of Thy Providence.

O God! Thou art kind to all, Thou hast provided for all, dost shelter all, conferrest life upon all. Thou hast endowed each and all with talents and faculties, and all are submerged in the Ocean of Thy Mercy. O Thou kind Lord! Unite all. Let the religions agree and make the nations one, so that they may see each other as one family and the whole earth as one home. May they all live together in perfect harmony. O God! Raise aloft the banner of the oneness of mankind. O God! Establish the Most Great Peace. Cement Thou, O God, the hearts together. O Thou kind Father, God! Gladden our hearts through the fragrance of Thy love. Brighten our eyes through the Light of Thy Guidance. Delight our ears with the melody of Thy Word, and shelter us all in the Stronghold of Thy Providence. Thou art the Mighty and Powerful, Thou art the Forgiving and Thou art the One Who overlooketh the -'Abdu'l-Bahá

shortcomings of all mankind.

A prayer to begin with





La et your vision be world embracing.—Bahá'u'lláh U ust as the viability of every cell and every organ is contingent upon the health of the body as a whole, so should the prosperity of every individual, every family, every people be sought in the well-being of the entire human race.—The Universal House of Justice he welfare of any segment of humanity is inextricably bound up with the welfare of the whole. Humanity's collective life suffers when any one group thinks of its own well-being in isolation from that of its neighbours... –*The Universal of Justice*





H ow good and

pleasant it is when God's

people live together in unity!

—Psalm 133:1

A nd above all these put on love, which binds everything together in perfect harmony.

-Colossians 3:14

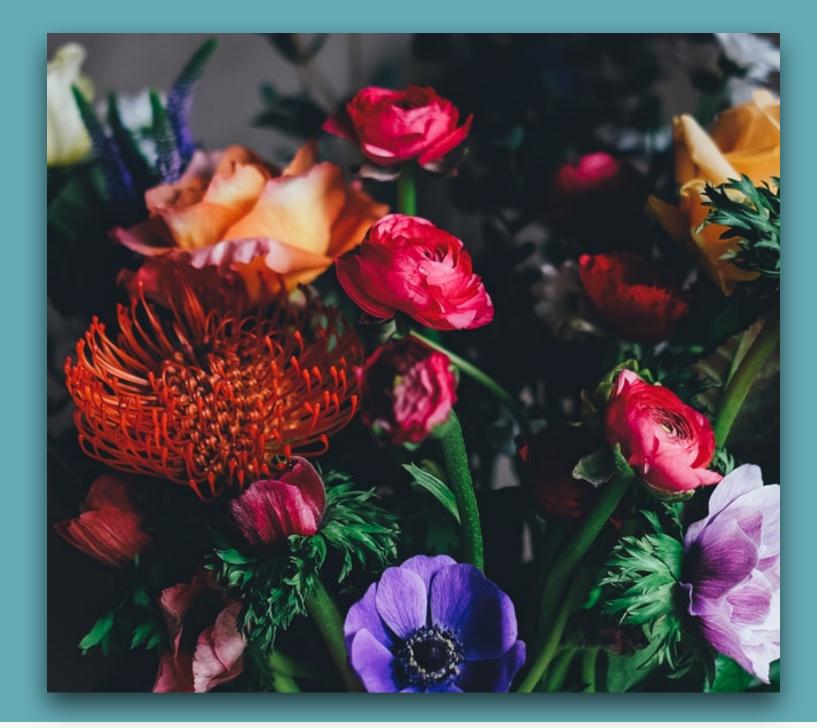


rom this same God all creation sprang in which everything in nature yearns.—'Abdu'l-Bahá

L he diversity in the human family should be the cause of love and harmony, as it is in music where many different notes blend together in the making of a perfect chord. If you meet those of different race and color from yourself, do not mistrust them and withdraw yourself into your shell of conventionality, but rather be glad and show them kindness. Think of them as different colored roses growing in the beautiful garden of humanity, and rejoice to be among them. – 'Abdu'l-Bahá

rom this same God all creation sprang into existence, and He is the one goal, towards

umanity may be likened unto the varicolored flowers of one garden. There is unity in diversity. Each sets off and enhances the other's beauty.—'*Abdu'l-Bahá*



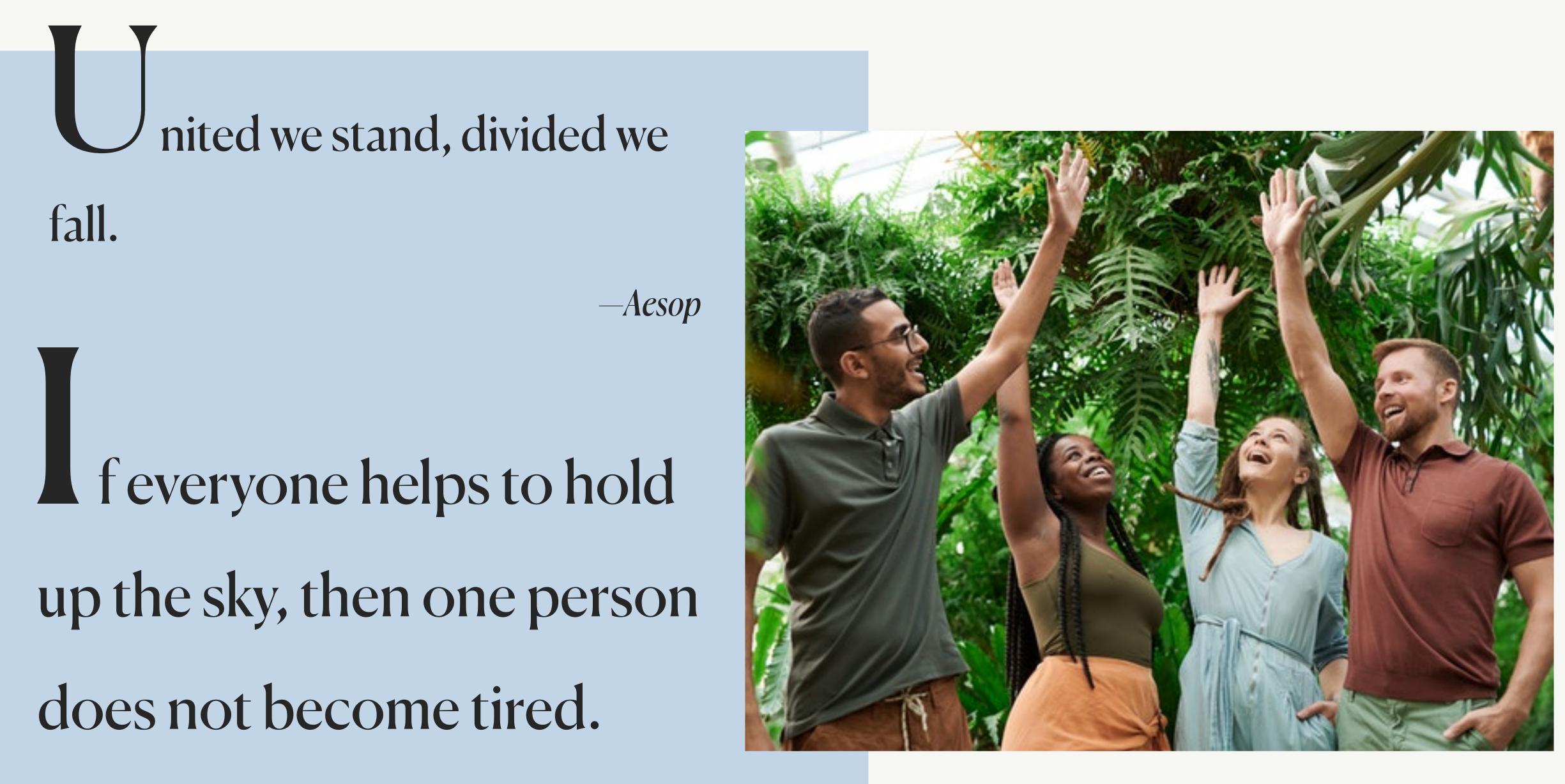


Contending peoples and kindreds of the earth! Set your faces towards unity, and let the radiance of its light shine upon you. Gather ye together, and for the sake of God resolve to root out whatever is the source of contention amongst you.—*Bahá'u'lláh*

I herefore, do not look at the shortcomings of anybody; see with the sight of forgiveness. The imperfect eye beholds imperfections. The eye that covers faults looks toward the Creator of souls. – 'Abdu'l-Bahá
I charge you all that each one of you concentrate all the thoughts of your heart on

L charge you all that each one of you concentrate all the thoughts of your heart on love and unity. When a thought of war comes, oppose it by a stronger thought of peace. A thought of hatred must be destroyed by a more powerful thought of love. -Abdu'l-Baha'



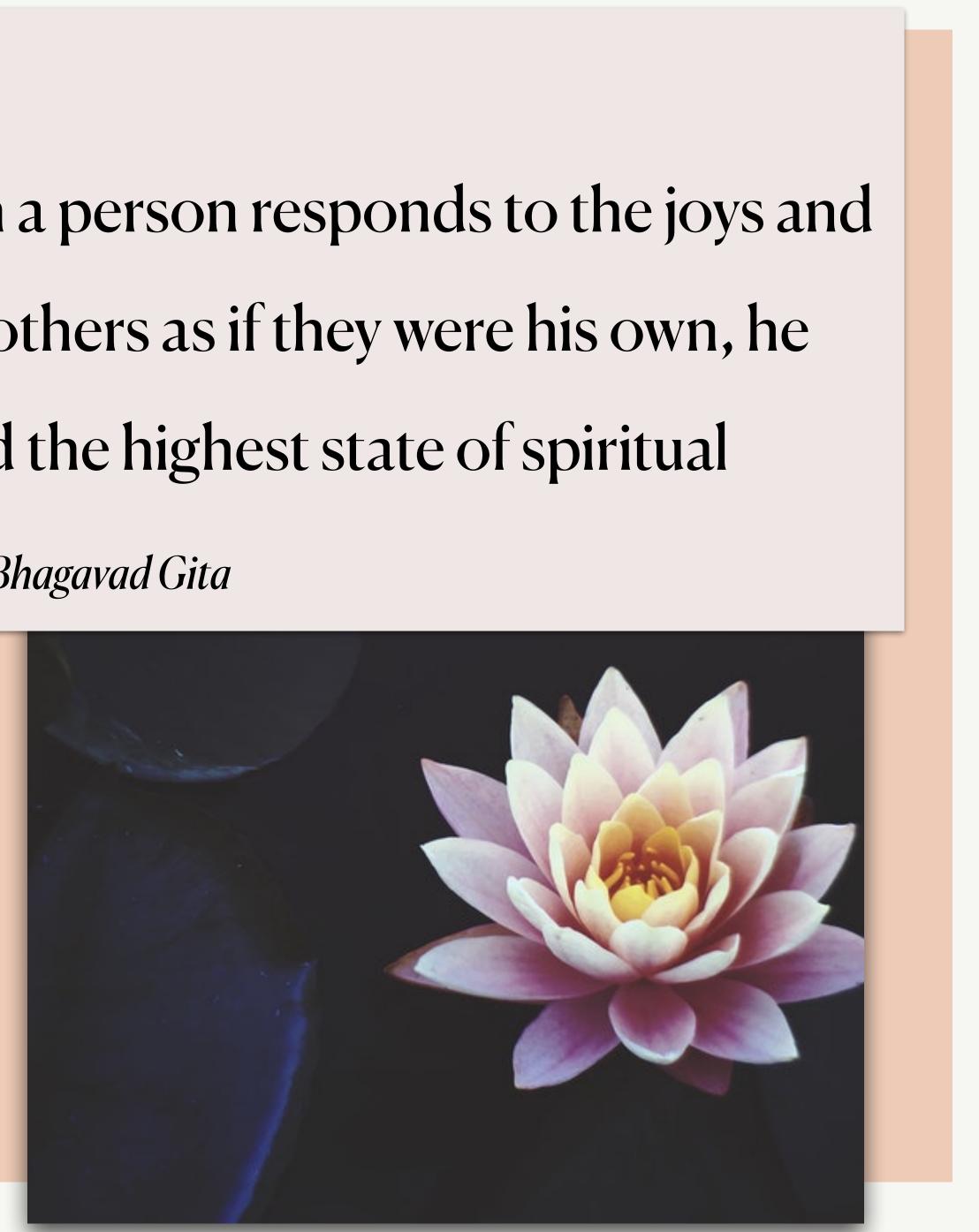


-African Proverb

housands of candles can be lit from a single candle, and the life of the candle will not be shortened. Happiness never decreases by being shared. – *Buddha*

hen a person responds to the joys and sorrows of others as if they were his own, he has attained the highest state of spiritual

union.—The Bhagavad Gita



Jod is the Shepherd of all and we are His flock. There are not many races. There is only one race.—'Abdu'l-Bahá L refuse to accept the view that mankind is so tragically bound to the starless midnight of racism and war that the bright daybreak of peace and brotherhood can never become a reality. I believe that unarmed truth and unconditional love will have the final word. *—Martin Luther King, Jr.*

divided.-Quran

I nd hold fast to the rope of God, all together, and be not



nd let it be known once more that until woman and man recognize and realize equality, social and political progress here or anywhere will not be possible. For the world of humanity consists of two parts or members: one is woman; the other is man. Until these two members are equal in strength, the oneness of humanity cannot be established, and the happiness and felicity of mankind will not be a reality.—'Abdu'l-Bahá

he world of humanity has two wings—one is women and the other men. Not until both wings are equally developed can the bird fly.



'Abdu'l-Bahá



he supreme need of humanity is cooperation and reciprocity. The stronger the ties of fellowship and solidarity amongst men, the greater will be the power of constructiveness and accomplishment in all the planes of human activity.—'*Abdu'l-Bahá*

L o know this is not enough. All knowledge is good, but it can bear no fruit except by action. It is well to know that riches are good, but that knowledge will not make a man rich; he must work, he must put his knowledge into practice. We hope the people realize and know that unity is good, and we also hope that they will not be content to stand still in that knowledge. Do not only say that Unity, Love and Brotherhood are good; you must work for their realization.—'Abdu'l-Bahá





So powerful is the light of unity that it can illuminate the whole earth.

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-Bahá'u'lláh



